



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| David Steele | | | (801)825-3033 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 3954 West 150 North | | West Point | UT | 84015 |
| Office | District Number | County | Political Party | |
| Senate | 21 | Davis | Republican | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>David Steele</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>David Steele</u> |
| Signature of Candidate |
| <u>1/05/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|--|----------------|
| Page 2 | of 3 |
| Candidate or Officeholder's Last Name Steele | |
| Date of Report 1/05/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|-------------------|-----------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 12/31/2009 | | | |
| Due Date: 1/11/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,678.89 | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$6,678.89 | |
| 4 | Total Expenditures Made (See Schedule B) | \$399.00 | \$399.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$6,279.89 | |

| | |
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| Page 3 | of 3 |
| Candidate or Officeholder's Last Name Steele | |
| Date of Report 1/05/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------|---|---|---|---|--------------------|
| 1/14/2009 | Davis Education Foundation | Educational supplies for schools | | | | \$200.00 |
| 3/15/2009 | Barnes and Noble | Textbook donation | | | | \$145.00 |
| 5/13/2009 | Syracuse High School | Education, Communication, Law student lunches | | | | \$54.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$399.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$399.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed